



HEIDEGGER Y LOS NAZIS

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Heidegger's seminars of 1933 and 1934, in Emmanuel Faye's view, expose the "fiction" that separates Heidegger's philosophy from his politics. For these seminars reveal a brown-shirted fanatic who threw himself into the National Revolution, hoping to become Hitler's philosophical mentor. To this end, Heidegger turned to Carl Schmitt, another of those "Nazi" intellectuals, who, for reasons that are beyond Faye's ken, is seen by many as a great political thinker. In his seminar on Hegel, Heidegger, accordingly, begins with the 1933 third edition of Schmitt's *Concept of the Political* (1927). Then there is Heidegger the Nazi, that is: the dues-paying member of the NSDAP from 1933 to 1945 (card number 312589, Gau Baden); the outspoken propagandist for Hitler and the Nazi revolution who went on national radio to urge ratification of Hitler's withdrawal of Germany from the League of Nations; the rector of Freiburg University (April 1933 to April 1934), who told his students, "Let not theories and ideas be the rules of your being. The Führer himself and he alone is German reality and its law, today and for the future," and who wrote to a colleague: "The individual, wherever he stand